## DOCUMENT 004113 - BID FORM - STIPULATED SUM (SINGLE-PRIME CONTRACT)

1.1	BID INFORMATION				
A.	Bidder:				
B.	Project Name: Meade Olin Maintenance Building				
C.	Project Location: Brandenburg, KY				
D.	Owner: Meade County, Kentucky				
1.2	CERTIFICATIONS AND BASE BID				
A.	Base Bid, Single-Prime (All Trades) Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment and services, including all scheduled allowances, necessary to complete the construction of the above-named project, according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:				
	1.	Dollars (\$	).		
<b>1.3</b> A.	UNIT COSTS  Mass Rock Removal Unit Cost (Cost per cubic yard):				
	1		).		
В.	Trench Rock Removal Unit Cost – Hoe Ramming -(Cost per cubic yard):				
	1	Dollars (\$	).		
1.4	TIME OF COMPLETION				
A.	The undersigned Bidder proposes and agrees hereby to coa a written Notice to Proceed to be issued by Architect, and				
1.5	ACKNOWLEDGEMENT OF ADDENDA				
A.	The undersigned Bidder acknowledges receipt of and use	The undersigned Bidder acknowledges receipt of and use of the following Addenda in the preparation of this Bid:			
	1.       Addendum No. 1, dated				
1.6	CONTRACTOR'S LICENSE				
A.	The undersigned further states that it is a duly licensed contractor, for the type of work proposed, in Brandenburg, KY and that all fees, permits, etc., pursuant to submitting this proposal have been paid in full.				

1.6	SUBMISSION OF BID		
A.	Respectfully submitted this day of	, 2022.	
В.	Submitted By:	(Name of bidding firm or corporation).	
C.	Authorized Signature:	(Handwritten signature).	
D.	Signed By:	(Type or print name).	
E.	Title:	(Owner/Partner/President/Vice President).	
F.	Witness By:	(Handwritten signature).	
Н.	Ву:	(Type or print name).	
I.	Title:(Corporate Secretary or Assistant Secretary).		
J.	Street Address:		
K.	City, State, Zip:	<del>.</del>	
L.	Phone:		
M.	License No.:		
N.	Federal ID No.: (Affix Corporate Seal Here).		

## **END OF DOCUMENT 004113**